



when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:7734882
BU#: 6246801
GNMA 815848

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET MORTGAGE CORP. a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 10/28/92, made by ALBERTO CERRITOS AND JUANA MERCADO to MIDWEST FUNDING CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 92-818623 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

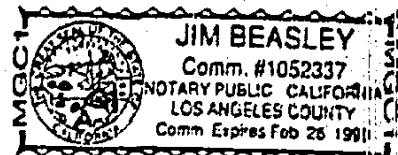
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2300 S 58TH COURT
07/03/98 CICERO, IL 60650 16-29-210-018
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Talin Gheyvandian
TALIN GHEYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 3rd day of July, 1998, by TALIN GHEYVANDIAN of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires: 02/26/1999
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
SS 363SS

Handwritten initials/signature

UNOFFICIAL COPY

98929003

Page 2 of 2

EXHIBIT 'A'

7734882

LOT 1 (EXCEPT THE SOUTH 63 FEET THEREOF) IN BLOCK 6 IN E.A. CUMMINGS AND COMPANY'S SUBDIVISION OF BLOCKS 4 AND 6, IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 5815 5815 W ADDISON ST
PI# 13-20-401-032

FRONT

THE E 34 FT. OF THE W 102 FT. OF LOT 3 IN ATKINSON'S SUBDIVISION
OF LOTS 3 TO 5 IN VOSS PARTITION OF 80 ACRES W OF AND ADJOINING THE
E 40 ACRES OF THE SE 1/4 OF
SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND OF LOTS 1, 2, 3, 9, 10, 11, IN OWNER'S PARTITION OF
LOTS 6 TO 10 OF VOSS PARTITION, AFORESAID IN COOK COUNTY, ILLINOIS.
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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Page 3 of 3

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