

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:7734572
BU#: 6246712
GNMA 815845



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described herein with all interest, all liens, and any rights due or to become due thereon to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 11/13/92, made by GREGORIO ZEPEDA to BERKSHIRE MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 92-879465 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5041 W 29TH STREET
07/03/98 CICERO, IL 60650 16-28-416-028
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Talin Gheyvandian
TALIN GHEYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 3rd day of July, 1998, by TALIN GHEYVANDIAN of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires: 02/26/1999
Prepared by:
M Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
SS 363SS



Handwritten signature/initials

UNOFFICIAL COPY

EXHIBIT 'A'

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LOT 3 AND THE EAST 1 FOOT OF LOT 4 TOGETHER WITH THE SOUTH
53 FEET OF THE WEST 2 FEET OF THE EAST 3 FEET OF LOT 4 IN
BLOCK 8 IN JOHN CUDAHY'S MORTON PARK ADDITION TO CHICAGO, IN
THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13
, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office