UNOFFICIAL CQ3047039 62 001 Fage 1 of

1998-10-16 08:44:52

Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203

FMS#:7730712 BU#: 6245463 GIMMA 810912



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby achnowledged, the undersigned, FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these present; does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due of to become due thereon to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 11/13/91, made by ETHEL LEE AND ROBERT E LEE & NANCY WALKER to AMERICAN STATES MORTGAGE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 91613051 upon the property situated in said State and County as more fully described in said mortgage or herein to wick SEE EXHIBIT 'A' ATTACHED

commonly known as: 1234 W 71ST PLACE 07/11/98 CHICAGO, IL 60636

FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Fundity Corp.

successor by merger to Plaza Home Mortgage Servicing Corporation

JICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 11th day of July, 1998 , by TALIN GHEYVANDIAN of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor to merger to Plaza Home Mortgage Servicing Corporation on behalf of raid CORPORATION.

AURIE KEZSBOM

Notary Public

My compission expires:02/26/1999

Prepared by:

M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)345-9152

LAURIE KEZSBOM COMM. #1052390

NOTARY PUBLIC - CALFORNIA

My Comm. Expires Feb 26, 1999

UNOFFICIAL COPS 29024 Fage 2 of 7730712

LOT 49 IN BLOCK 1 IN WEDDELL AND COX'S HILLSIDE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

## UNOFFICIAL COPY

Cook County Clark's Office

MUNICIPAL DEPARTMENT-FIRST DISTRICT

Address: 1547 1547 S KOLIN AV

RELIASTAR MTGE CORP (M) 01-23-97 DOC #97052492 SRV: C.T. CORP SYSTEM 208 S LASALLE CHGO IL 60604

RELIASTAR #TGE CORP (M) 01-23-97 UOC #97052492 CASE #97CH1239 CHGO 11 60604

LOGAN SQ ALUMINUM (H)
SUPPLY INC
SRV: ROBERT / KNABE
20 S CLARK STE 2301
CHG0 IL 60603

LOGAN SQ ALUMINUM (H)
SUPPLY INC
SRV: ROBERT M KNABE
10-09-97 D #36771287
CHGO IL 60603

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

FRONT

Address: 1547 1547 S KOLIN AV P1# 16-22-224-015

FRONT

LOT 16 IN BLOCK 6 IN TABOR SUBDIVISION OF BLOCKS 5, 6, 9, 10, 11, AND 12 IN THE SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF ASH, HE 3RL
SLLINOIS

OF COOK COUNTY CLORES OFFICE SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY LLINDIS

98928224