

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:7729949
BU#: 6245141
GNMA 810908



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 133 1/2 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 10/14/91, made by GERONIMO RAMIREZ AND GLORIA RAMIREZ to MIDWEST FUNDING CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 91539958 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1627 S EAST AVENUE
07/11/98 BERWYN, IL 60402 16-19-404-012
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Talin Gheyvandian
TALIN GHEYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 11th day of July, 1998, by TALIN GHEYVANDIAN of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

Laurie Kezsbom Notary Public
My Commission expires: 02/26/1999
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
EE 509EE

Handwritten signature/initials

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EXHIBIT 'A'

7729949

98929039

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LOT 20 IN BLOCK 4 IN WALTER MCINTOSH'S METROPOLITAN ELEVATED COMPANY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED DECEMBER 12, 1922 AS DOCUMENT NUMBER H7745156, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 4729 4731 N BEACON ST.
PI# 14-17-103-006

FRONT

LOT 211 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION
OF THE N 3/4 OF THE E 1/2 OF THE NW 1/4 OF SECTION 17, TOWNSHIP
40 NORTH, RANGE 14, EST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER
WITH THAT PART OF THE W 1/2 OF THE NW 1/4 OF SECTION WHICH LIES
NORTH OF SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN
COOK COUNTY, ILLINOIS.
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS

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98928239

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