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2364/0074 SL 001 Page 1 of 2
1998-10-16 09:11:26
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#: 7714152
BU#: 6243156
GNMA 810508



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 08/01/91, made by JERROLD G BRUNO AND LISA J BRUNO to INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 91394145 upon the property situated in said State and County as more fully described in said mortgage or herein to wit
SEE EXHIBIT 'A' ATTACHED

commonly known as: 517 VIRGINIA AVE
07/11/98 GLENWOOD, IL 60425 32-05-217-014
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Talin Gheyvandian
TALIN GHEYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 11th day of July, 1998, by TALIN GHEYVANDIAN of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

Laurie Kezsbom Notary Public
My commission expires: 02/26/1999
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
EE 509EE

Handwritten signature/initials

LOT 271 IN GLENWOOD ESTATES UNIT NUMBER 6, A SUBDIVISION OF
THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP
35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 719 721 S STATE ST
PI# 17-15-302-004

FRONT

002 - THE E 50 FT. OF SUB LOT 1 OF LOT 2 IN BLOCK 15 IN FRACTIONAL SECTION 15 ADDITION IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

003 - SUB LOT 2 OF LOT 2 IN BLOCK 15 IN FRACTIONAL SECTION 15 ADDITION IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE W 27 FT. TAKEN FOR STATE STREET) IN COOK COUNTY, ILLINOIS.

004 - SUB LOT 1 OF LOT 3 IN BLOCK 15 IN FRACTIONAL SECTION 15 ADDITION IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE W 27 FT. OF SAID LOT 1 WHICH WAS TAKEN FOR WIDENING OF STATE STREET), IN COOK COUNTY, ILLINOIS.

LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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