## UNOFFICIAL COPS 29068

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203

FMS#:1910313 BU#: 6242059 GNMA 813719

2364/6083 52 001 Page 1 of : 2 1998-10-16 09:16:09 Cook County Recorder



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these present: loes convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 03/21/92, made by GEORGE M KILTY AND ALICE R KILTY AND CHRISTOPHER J DALY to FLEET NATIONAL BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book 23qe as Instr# 92211392 upon the property situated in said State and County as more fully described in said mortgage or herein to with SEE EXHIBIT 'A' ATTACHED

commonly known as: 2634 W BURR OAK BLUE ISLAND, IL 60406 FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me this 11th day of July, 1998 , by TALIN GHEYVANDIAN of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.

successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

LALIRIE KEZSBOM

Notary Public

My commission expires: 02/26/1999

Prepared by:

B1 4th Fl Glendale, CA 91203 (800)346-9152 M.Hoy/NTC, 420 N. Brand Bl EE 509EE

LAURIE KEZSBOM COMM. #1052390 AIMROPULA - DI JEUR YRATON

My Comm Expres Feb 26 1999

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EXHIBIT 'A'

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Property of County Clores Office

LOT 19 AND THE EAST 1/2 OF LOT 20 IN BLOCK 6 IN HARMON AND YOUNG'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 10 ACRES THEREOF AND EXCEPT THE CHICAGO CENTRAL RAILROAD RIGHT OF WAY AND DEPOT GROUNDS) IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

FRONT

Address: 2836 2836 E 77 PL PI# 21-30-402-030

FRONT

LOTS 14, 15 AND 16, IN THIRD EAST ADDITION TO CHELTENAHA BEACH, BEING A SUBDIVISION OF LOTS 35, 36, 37, 38, 39 AND 40 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE E 1/2 OF THE SW 1/4 OF THE SE FRACTIONAL 1/4 OF SECTION 50, TOWNSHIP 38 NORTH, RANGE 15, LYING EAST 05 THE 3RD PRINCIPAL MERIDIAN HE 3h
ILLINOI

OF COUNTY CLEART'S OFFICE IN COOK COUNTY ILLINOIS

## UNOFFICIAL COPY

Property or County Clerk's Office