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23 4 8086 02 001 Page 1 of 2
1998-10-16 09:18:49
Cook County Recorder



when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:7934836
BU#: 6248519
GNMA 828821

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 08/31/94, made by ALAN D SALONGA AND AGNES L GUEVARA to FLEET MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94790797 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1417 SOUTH CUYLER AVENUE
07/08/98 BERWYN, IL 60402 15-20-116-008-0000
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Talin Ghevardian
TALIN GHEYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 8th day of July, 1998, by TALIN GHEYVANDIAN of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires: 02/26/1999
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800) 346-9152
WL 470WL

SYE
P. 100
M. 100

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PS 29071

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EXHIBIT 'A'

7934836

LOT 33 IN BLOCK 3 IKN W.F. KAISER AND COMPANY'S ARCADIA PARK
SUBDIVISION OF THE SOUTHEWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 7053 7053 S SOUTH SHORE
PI# 21-19-100-001

FRONT

ALL OF THE LAND IN THE SW FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP
38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
EASTERLY OF THE WATER'S EDGE OF LAKE MICHIGAN AND ALL LAND LYING
EASTERLY OF THE WATER'S EDGE OF LAKE MICHIGAN
SECTION 9, TOWNSHIP 38 NORTH, RANGE 15,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS

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98928271

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