

UNOFFICIAL COPY

98929075

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:7826370
BU#: 6247919
GNMA 828821

2364/0090 32.001 Page 1 of 2
1998-10-16 09:20:41
Cook County Recorder 23.50



98929075

ASSIGNMENT OF MORTGAGE

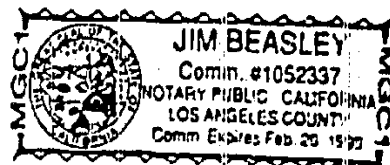
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 08/02/94, made by ANTHONY J CEDRECERES AND SHIRLEY J CEDRECERES to FLEET MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 94687108 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT "A" ATTACHED

commonly known as: 6616 WEST RIDGE DRIVE
07/08/98 CHICAGO RIDGE, IL 60415 24-18-216-052
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Talin Gheyvandian
TALIN GHEYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 8th day of July, 1998, by TALIN GHEYVANDIAN of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires: 02/26/1999
Prepared by:



M Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800) 346-9152
WL 470WL

Handwritten signature/initials

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EXHIBIT 'A'

7826370

LOT 65 IN CHICAGO RIDGE HIGHLAND'S SUBDIVISION, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 2105 2105 S ASHLAND AV
PI# 17-20-327-015

FRONT

THE WEST 76.75 FEET OF LOT 1 (EXCEPT THE NORTH 23.45 FEET)
AND THE WEST 76.75 FEET OF THE NORTH 21.55 FEET OF LOT 2 IN
KRALOVEC AND HONOMICHL'S SUBDIVISION OF BLOCK 13 IN JOHNSTON
AND LEE'S SUBDIVISION OF THE SW 1/4 OF
SECTION 20, TOWNSHIP 39 NORTH, RANGE 14,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS

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