UNOFFICIAL COP\$29078

1998-10-16 D9:21:51

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203

FMS#:7804654 BU#: 6247376 GNMA 828825



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BANK UNITED, a Federally Snartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 09/14/94, made by CLARA D LAVIZZO to FLEET MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Tristr# 94888494 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

commonly known as:9509 SOUTH MERRION AVENUE
07/08/98 CHICAGO, IL 60617 25-12-225-002
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

TALIN GHEYVANDIAN

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 8th day of July, 1998 , by TALIN GHEYVANDIAN
of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

on behalf of said CORPORATION.

SEE EXHIBIT 'A' ATTACHED

JIM BEASLEY

Notary Public

My commission expires:02/26/1999

Prepared by:

M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152

SHO

JIM BEASLEY
Comm. #1052337
NOTARY PUBLIC CALIFORNIA | 105 ANGELES COUNTY

Comm Expires Feb 26 1999

LOT 1 IN BLOCK 6 IN MERRRIONETTE MANOR FIRST ADDITION. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12. NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, AS DOCUMENT NUMBER 11964552, IN COOK COUNTY, ILLINOIS.

Property of Coof Colling Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 1216 1216 N LA SALLE ST PI# 17-04-221-043

FRONT

LOT 11 (EXCEP THE W 10 FEET OF THE S 15 FEET THEREOF) IN OWNERS RESUBDIVISION OF ORIGINAL LOTS 55 AND 56 AND OF PART OF ORIGINAL LOTS 46, 47, 48, 49, 50, 54 AND 57 IN BRONSONS ADDITION TO CHICAGO IN THE NE 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THAT PART OF THE THERE

ATED 10/20
#10786571, 1

ATY, ILLINOIS.

CIPAL MERIDIAN

CONTROL

Fage 3 of LAND LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL THERETO CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DATED 10/20/30, AND RECORDED NOVEMBER 10, 1930 AS DOCUMENT #10786571, FOR WIDENING OF NORTH LASALLE STREET) IN COOK COUNTY, ILLINOIS. LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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