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1998-10-16 09:29:22
Cook County Recorder 23.50



when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:10241342
BU#: 6249081
GNMA 828866

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1392 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee).
Said mortgage bearing the date 12/09/94, made by **FLORENCIO PINEDA AND JUANA MARCA PINEDA AND BALTAZAR GUILLEN** to **FLEET MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 04049394 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 420 S 45TH STREET
07/08/98 NORTH LAKE, IL 60164 15-05-207-030
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Talin Gheyvandian
TALIN GHEYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 8th day of July, 1998, by **TALIN GHEYVANDIAN** of **FLEET MORTGAGE CORP.** f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires: 02/26/1999
Prepared by:



M Hoy/NTC, 420 N. Brand Blvd, 4th Fl, Glendale, CA 91203 (800) 346-9152
WL 470WL

Handwritten initials/signature

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EXHIBIT 'A'

10241342

LOT 351 IN MILLS AND SONS MEADOW CREEK, A SUBDIVISION OF THE SOUTH 3/8 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1 1/2) LYING NORTH OF LAKE STREET IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 4008 4010 S CALUMET AV

UNITED STATES CORP CO
(T)
SRV: PRENTICE HALL CORP
33 N LASALLE STE 1925
CHGO IL 60602

UNITED STATES CORP CO
(T)
02-28-94 DOC #94190661
CHGO IL 60602

MIDWEST PARTNERS (Z)
04-17-97 DOC #97COTD267
120 N LASALLE STE 2820
CHGO IL 60602

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 4008 4010 S CALUMET AV
PI# 20-03-110-016

FRONT

LOT 98 AND THE N 15 FEET OF LOT 99 IN CIRCUIT COURT PARTITION
OF THE 1/2 OF THE NE 1/4 OF THE NE 1/4 OF SECTION 3, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
EXCEPT THAT PART THEREOF TAKEN FOR GRAND BOULEVARD, IN COOK
COUNTY, ILLINOIS.
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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