

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:10112264
BU#: 6248875
GNMA 828842



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 10/17/94, made by ERCAN BADEM AND PHILOMENA A BADEM to DRAPER AND KRAMER INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# R94-206680 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:1627-2 COLUMBIA CIRCLE
07/08/98 BARTLETT, IL 60103 01-13-100-029, 01-14-200-01
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Talin Gheyvandian
TALIN GHEYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 8th day of July, 1998, by TALIN GHEYVANDIAN of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires:02/26/1999
Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
WL 470WL



Handwritten signature/initials

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EXHIBIT 'A'

10112264

UNIT 4-25-L-32-1 IN FAIRFAX COMMONS SILVERCREST CONDOMINIUM,
IN THE NORTHWEST OF SECTION 13 AND THE NORTHEAST 1/4 OF
SECTION 14, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, AS DELINEATED ON THE SURVEY ATTACHED
AS EXHIBIT "A" TO THE 3RD AMENDED DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED SEPTEMBER 2, 1994 AS DOCUMENT R94-182991,
AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED
MARCH 17, 1994 AS DOCUMENT R94-066053, IN DUPAGE COUNTY,
ILLINOIS; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH
IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 2649 2649 W LELAND AV
PI# 13-13-209-018

FRONT

LOT 18 IN BLOCK 23 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT
PART OF THE W 1/2 OF THE NE 1/4 AND THE E 1/2 OF THE NW 1/4 OF
SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NE OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPTING
THE RIGHT OF WAY OF THE NORTHWESTERN "L" RAILROAD) IN COOK COUNTY,
ILLINOIS.
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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98928287

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