

UNOFFICIAL COPY

98929091

2104/3106 52 001 Page : of 2
1998-10-16 09:34:39
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl.
Glendale, CA 91203
FMS#:10060934
BU#: 6248795
GNMA 833854



98929091

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee).
Said mortgage bearing the date 12/27/94, made by **MARK GALLO AND KATHERINE M GALLO** to **FLEET MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 04079341 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5319 WEST 30TH PLACE
07/08/98 CICERO, IL 60650 16 28-311-010
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Talin Ghevandian
TALIN GHEVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 8th day of July, 1998, by **TALIN GHEVANDIAN** of **FLEET MORTGAGE CORP.** f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires: 02/26/1999
Prepared by:



M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152
WL 470WL

348
PTD
1/1/98

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EXHIBIT 'A'

10060934

LOT 10 IN BLOCK 5 IN HAWTHORNE SQUARE SUBDIVISION OF BLOCKS 3, 4, 5, 6, 8 AND 9, IN THE SUBDIVISION OF THAT PART OF THE EAST 3/4 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF OGDEN AVENUE.

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 1513 1513 S SAWYER AV
PI# 16-23-229-005

FRONT

LOT 43 IN THE SUBDN. OF BLOCK 8 IN THE CIRCUIT COURT
PARTITION OF THE E 1/2 OF NE 1/4 AND THAT PART OF THE
SE 1/4 LYING OF THE CENTER LINE OF DGDEN AVENUE, IN
SECTION 23 TOWNSHIP 39 NORTH, RANGE 13, LYING EAST
OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS.

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