

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:7733643
BU#: 6246470
GNMA 811534



98929159

ASSIGNMENT OF MORTGAGE

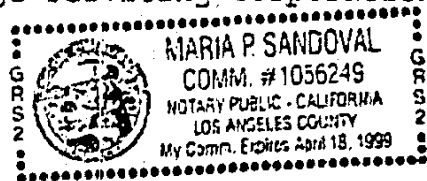
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 07/31/92, made by JEFFERY M PATRICK AND DEANNA L CONROY to MIDWEST FUNDING CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 92593726 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6744 S KOLMAR AVE
07/09/98 CHICAGO, IL 60629 19-22-301-019
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: [Signature]
JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 9th day of July, 1998, by JORGE TUCUX of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public
My commission expires: 09/18/1999



Prepared by:
M.Hcy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
FLT1 NR 497NR



[Handwritten signature]

UNOFFICIAL COPY

EXHIBIT 'A'

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LOT 19 IN BLOCK 8 IN MARGUETTE ROAD TERRACE, BEING A SU B-DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND APRT OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIANM, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office