SPECHT, HUSBAND AND WIFE,

40546 FRC #-98-930491

COOK COUNTY RECORDER

of the <u>CITY</u> of <u>CHICAGO</u> County of <u>COOK</u> State of ILLINOIS _ for and in consideration of TEN AND NO CENTS---in hand paid, CONVEY ___ and WARRANT ___ to RENATO AXXIXI, CASALI ANNA F. CASALI, HUSBAND AND WIFE, OF 2758 CEDAR GLEN, ARLINGTON HEIGHTS, IL., 60005

(NAMES AND ADDRESS OF GRANTEES)

as husband and wife, not a Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY, the following described Real Estric cituated in the County of ____ _ in the State of Illinois, to wit:

LOT 22 (EXCEPT THE SOUTH 16.0 FEET THEREOF) AND THE SOUTH 42.0 FEET OF LOT-23-IN-SCHORSCH VIEW UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH; RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TOPPLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLESTOF COOK COUNTY, ILLINOIS ON APRIL 19, 1960 AS DECUMENT NUMBER 1917692, IN COOK. COUNTY, YLLINOIS. -OUNTY C/

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.* TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY forever.

12-14-115-031-0000 Permanent Real Estate Index Number(s): _

Address(es) of Real Estate: 4547 N. POTAWATOMIE 60650 CHICAGO, IL.

OCTOBER 8/th:

1998 DATED this _ (SEAL)

Robert

__(SEAL) . (SEAL)

was prepared by James A Smith Atty at Law 4746 N Milwaukee 60630 (NAME AND ADDRESS) Chicago, Il

SEND SUBSEQUENT TAX BILLS TO:

<u>Sam Garnello Atty at Law`</u> 501 W North Av Suite 200 MAIL TO: (Address) Melrose Park, IL. (City, Stafe and Zip) 60160

<u>Renato & Anna Casali</u> 4547 N Potawatomie

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INTERCOUNTY TITLE

AFFIX "RIDERS" OR REVENUE STAMPS HERE

UNOFFICIAL COPY

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| | personally | y known to n | e to be the | same pérsonS | _ whose | name_ | <u>\$a</u> | re sub | scribed to the f | oregoing | instrument, |
| | appeared | before me o | bis đay in | person and a | cknowled | ged th | nat th | eysi | igned, sealed an | d deliver | ed the said |
| | instrume | nt as thei | r free and | voluntary act, | , for the u | ses an | d purp | oses ther | ein set forth, incl | uding the | release and |
| | waiver of | f the right of h | omestead | | | | | | • | | |
| | Given | under my hag | nd and offici | ւ Աջթո¹ t'ús | . 8th | | day | o <u>f</u> | OCTOBER | | |
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