98930672

H-33283

Recording Requested by / Return To:
HERITAGE TITLE COMPANY
5849 W Lawrence Ave
CHICAGO, IL 60630

. DEPT-01 RECORDING $23.50
. T$0009 TRAN 4100 10/16/98 12:16:00
. $0739 # RC *-98-930672
. COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid
and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Original Mortgagor: JAROSLAW J. SIAK
Recorded in Cook County, Illinois, on 05/14/96 as Instrument # 96-455935
Tax ID: 13-09-307-035
Date of mortgage: 04/15/96 Amount of mortgage: $99750.00 Address: 5231 W. Foster Ave.
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to
cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/30/98

Chase Manhattan Mortgage Corporation
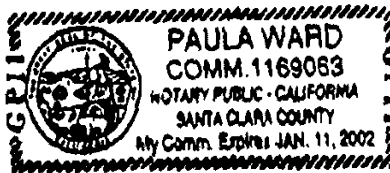
By: _____
Kim Gorman
Vice President

Attest: _____
Jay A. Monson

State of California
County of Santa Clara

On 09/30/98, before me, the undersigned, a Notary Public for said County and State, personally appeared
Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of Chase Manhattan Mortgage Corporation,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of Chase Manhattan Mortgage Corporation.

Notary: Paula Ward
My Commission Expires Jan. 11, 2002

PAULA WARD
COMM. 1169063
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1604081187 P.I.F.: 09/02/98
FINAL RECON.IL 90608 Inv: Y27 1 09/30/98 04:32:24 12.031 IL Cook 285:7 4
REMITTER

HERITAGE TITLE COMPANY

1st Ln#: 1604981187
2nd Ln#: 09/02/98
ST-CO: 12-031 (IL Cook)

PMC#: 90608

Pool:
Type:
Grp : Y27

LEGAL DESCRIPTION

LOT 12 IN BLOCK NINE (9) IN RESUBDIVISION OF BLOCKS ONE (1) SIX (6) SEVEN (7) NINE (9) TEN (10) ELEVEN (11) TWELVE (12) THIRTEEN (13) FOURTEEN (14) EIGHTEEN (18) NINETEEN (19) TWENTY (20) TWENTY-ONE (21) TWENTY-TWO (22) TWENTY-THREE (23) TWENTY-FOUR (24) TWENTY-FIVE (25) TWENTY-SIX (26) THIRTY-ONE (31) THIRTY-TWO (32) AND THIRTY-THREE (33) IN THE VILLAGE OF JEFFERSON BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9, THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF SECTION 9, SOUTH OF INDIAN BOUNDARY LINE ALSO PART OF SOUTHEAST FRACTIONAL QUARTER (1/4) OF SECTION 8, SOUTH OF INDIAN BOUNDARY LINE ALL IN TOWNSHIP 40 NORTH, RANGE 13, TOGETHER WITH LOT THREE (3) OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTICE MAIL TO → JAROSLAW JASIAK
5931 W. FOSTER AVE.
CHGO. IL. 60630

Job: 90608 reconchase608 LEGAL 1
2

STREET ADDRESS: 734 WEST BRIAR PLACE 2
CITY: CHICAGO   COUNTY: COOK
TAX NUMBER: 14-28-100-035-1002

LEGAL DESCRIPTION:

PARCEL 1.
UNIT NUMBER 2 IN 734 BRIAR PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:

LOT 30 IN R. R. CLARK'S ADDITION TO LAKEVIEW SAID ADDITION BEING A SUBDIVISION OF PART
OF THE LOT 1 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4
OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 89413759, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON
THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 87413759.

CLEGALD