JNOFFICIAL COPY RELEASE DEE



MAIL TO: LEONARD AND LIDIA POMPER

7520 N. ALBANY AVE. CHICAGO, LL 60645

NAME & ADDRESS OF TREPARER:

DRAPER AND KRAMER CORP. 33 WEST MONROE STRE CHICAGO, IL 60503 A/C# 6092936

Known All Men by These Pre-

98930684

DEPT-01 RECORDING

\$25.50

- T\$0009 TRAN 4100 10/16/98 12:19:00
- \$0751 \$ RC #-98-930684
- COOK COUNTY RECORDER RECORDER'S STAMP

H-33629

DRAPER AND KRAMEP, MORTGAGE CORP. AS AGENTS FOR CENTRAL STATE BANK

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

LEONARD POMPER AND LIDIA T. POMPER, HIS WIFE

of the County of COOK State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORIGAGE hearing the date the 4TH day of MAY recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. -9439180, to the premises therein described, situated in the County of COOK , State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED.

PROPERTY COMMONLY KNOWN AS:

7520 N. ALBANY AVE. CHICAGO, IL 60645

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet logether with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and scal this 24TH day of SEPTEMBER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR **DEED OF TRUST** WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP.

CAROLE L. DRAKE . ASST. SECRETARY

UNOFFICIAL COPY

County of COOK }			-	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY				
THAT BERNARD J. STOCK, VICE PRESIDENT, CAROLE L. DRAKE, ASST. SECRETARY				
personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing				
instrument, appeared before me this day in person, and acknowledged that THEY signed.				
sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes				
therein set forth, including the release and waiver of the right of homestead.				
Given under my hand and notarial seal, this 24th day of September, 1998.				
90-		Shain	20	Juan
X	Z.	SHARON S.	TOWSON.	A Notary Public
My commission expires on JANI	UARY 21, 2001			, , , , , , , , , , , , , , , , , , , ,
C)x			
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1 38 _ 5		SHARON S. TO	vson 🥻	
	4	Notary Public, State (My Commission Expire)	23	
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			1	ELEASE DEED

UNOFFICIAL COPY

LOT 1 IN BLOCK 2 IN OLIVER SALINGER & CO.'S SECOND MCCORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-25-304-021

Property of Cook County Clerk's Office

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