

UNOFFICIAL COPY 98930859

RELEASE DEED

23/3/0069 27 001 Page 1 of 3
1998-10-16 10:07:01
Cook County Recorder 25.50

Mail To:

THADDEUS L COOPER
3210 EMERY LANE
ROBBINS, IL 60472-2047

69564



Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville FL 32256-5179

Loan Number 14745806

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto THADDEUS L. COOPER AND CRYSTAL COOPER, HIS WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 22ND, 1995 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96030689, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 2802422018

Executed on AUGUST 26, 1998

HomeSide Lending, Inc.
a Florida Corporation



By Ann Chappell
ANN CHAPPELL, ASSISTANT VICE PRESIDENT

State of Florida

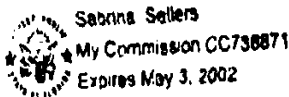
County of Duval

The foregoing instrument was acknowledged before me on AUGUST 26, 1998 by ANN CHAPPELL, ASSISTANT VICE PRESIDENT, of HomeSide Lending, a corporation, on behalf of said corporation.

Sabrina Sellers
Notary Public

Paid in Full: 98 07 31
Requested by: B BURKARD

PFIL - 080598NS - 6017



When recorded return to:

For recording information only:

THADDEUS L COOPER
3210 EMERY LANE
ROBBINS, IL 60472-2204

Loan Number: 14745806

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR
MORTGAGE

I, ANN CHAPPELL
ASSISTANT VICE PRESIDENT

being first duly sworn under
oath, state:

That notification was given to
THADDEUS L. COOPER AND CRYSTAL COOPER, HIS WIFE

at 3210 EMERY LN, IL 60472
who are the owners of record on Certificate No. , that a
release of document number , 96030689 was presented for
filing on AUGUST 26, 1998.

That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens
system and recorded with the Recorder of Deeds of Cook County.

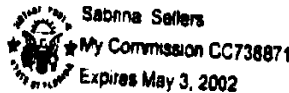
I, ANN CHAPPELL, ASSISTANT VICE PRESIDENT, declare under
penalties of perjury that I have examined this form and that all
statements included in this affidavit to the best of my knowledge
and belief are true, correct and complete.



Ann Chappell
Affiant

Subscribed and sworn to before me by the said
ANN CHAPPELL this AUGUST 26, 1998

Sabrina Sellers
Notary Public



This instrument was prepared by B BURKARD agent for
HomeSide Lending, Inc., 7301 Baymeadows Way, Jacksonville, FL 32256

PFH9 - 091897CJL - 6017

ZPF Y344

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LEGAL DESCRIPTION:

LOT 148 IN J.E. MERRION'S ROBBINS PARK, BEING A SUBDIVISION OF LOTS 3, 4 AND PART OF LOTS 2, 12 AND 13 IN LUCHTEMEYER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 1, 1955, AS DOCUMENT NO. 16254204, IN BOOK 444 OF PLATS, PAGES 46 AND 47, IN COOK COUNTY, ILLINOIS. PIN #28-02-422-018

Property of Cook County Clerk's Office

98930859

Page 3 of 3