

7159383 NA 98094678 SE 29

Prepared By

UNOFFICIAL COPY



98930119

2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

98930119

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

DEPT-01 RECORDING \$23.00
T#0000 TRAN 0737 10/16/98 09:20:00
#5654 # CG #-98-930119
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8080098774

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CITICORP MORTGAGE, INC.
12855 N. OUTER FORTY DRIVE
ST. LOUIS, MISSOURI 63141

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 1, 1998**
executed by **BRANDON CARPENTER, A SINGLE MAN**

to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2021 NORTH CLARK STREET**
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. **98930118**, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3251 NORTH CLIFTON AVENUE, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On **OCTOBER 6, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DIANE N. PYSHOS
known to me to be the **PRESIDENT, MORTGAGE BANKING**
and **BARBARA ZALUSKA**

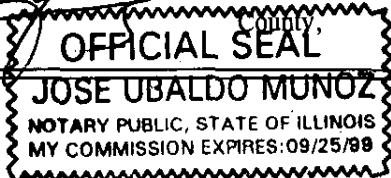
known to me to be **ASSISTANT SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

[Signature]
By: **DIANE N. PYSHOS**
Its: **PRESIDENT, MORTGAGE BANKING**
[Signature] *[Signature]*
By: **BARBARA ZALUSKA**
Its: **ASSISTANT SECRETARY**

Witness: _____

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333-CTI

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RIDER - LEGAL DESCRIPTION

LOT 4 IN BLOCK 7 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98930119

P-I.N.#

14-20-422-004-0000