

Prepared By:

UNOFFICIAL COPY



98930202

Diane

DIANE SEPSIS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

98930202

and When Recorded Mail To

OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

DEPT-01 RECORDING \$23.00
T40000 TRAN 0737 10/16/98 09:35:00
#5740 # CG *-98-930202
COOK COUNTY RECORDER

98101620/7759022 K

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4113510

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

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all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 8, 1998**
executed by **JOSEPH A. KLISZ AND CATHERINE M. KLISZ, HUSBAND AND WIFE**
to **HOME EXPRESS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2615 NORTH SHEFFIELD**
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. **98930202**, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1742 NORTH 79TH AVENUE, ELMWOOD PARK, ILLINOIS 60707**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On OCTOBER 14, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Kevin J. Cogan
known to me to be the **President**

and **Michael Parilla**
known to me to be **Vice President**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Kevin J. Cogan
By: **Kevin J. Cogan**
Its: **President**
Michael Parilla
By: **Michael Parilla**
Its: **Vice President**

Witness: _____

Notary Public *Diane Sepsis*
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 08/17/95

DPS 171

BOX 333-CTI

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Rev. 05/05/97 DPS 049

12-36-314-012

Property of Cook County Clerk's Office

98930202

LOT 67 IN NORTH OF RIVER FOREST WOODED HOMESITES, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

