

TRUSTEE'S DEED

UNOFFICIAL COPY

Reserved for Recorder's Office



This indenture made this 26TH day of SEPTEMBER, 1998, between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 10TH day of FEBRUARY, 1997, and known as Trust Number 1104556, party of the first part, and

98930273

DEPT-01 RECORDING \$25.00
T#0000 TRAN 0737 10/16/98 10:04:00
#5813 # CG \*-98-930273
COOK COUNTY RECORDER

ELIZABETH GRUSHKIN

whose address is :

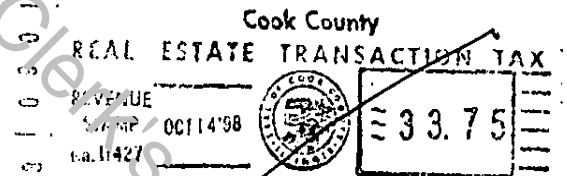
1452 NORTH BOSWORTH
UNIT 1F
CHICAGO, IL 60622

party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in COOK County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

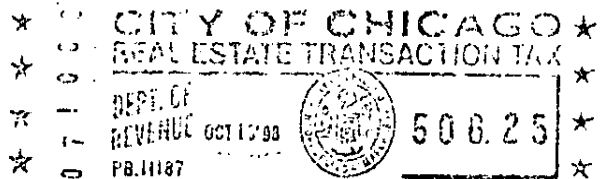
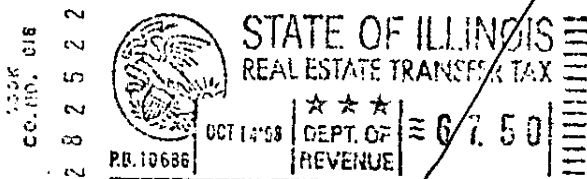
Permanent Tax Number: 13-36-108-064-0000



together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.



BOX 333-CT1

Handwritten notes: 1757828 P1 RC 1082

UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.



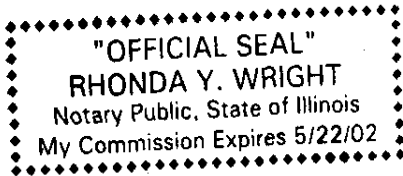
CHICAGO TITLE LAND TRUST COMPANY,  
as Trustee as Aforesaid

By: Sheila Davenport  
Assistant Vice President

Attest: Carolyn Pizzarella  
Assistant Secretary

State of Illinois County of Cook SS. I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President and Assistant Secretary of CHICAGO TITLE LAND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that the said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28TH day of SEPTEMBER, 1998.



Rhonda Y. Wright  
NOTARY PUBLIC

PROPERTY ADDRESS:  
3022-3024 W. PALMER SQUARE, UNIT 203, CHICAGO, IL 60647

98930273

This instrument was prepared by:

Carrie Cullinan Barth  
CHICAGO TITLE LAND TRUST COMPANY  
171 N. Clark Street  
ML09LT  
Chicago, IL 60601-3294

AFTER RECORDING, PLEASE MAIL TO:

NAME Barb Goldberg  
ADDRESS 2551 N Clark #205  
CITY, STATE Chicago, IL 60614  
F. 154

OR BOX NO.

RECORDED

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT NUMBER 203 IN CENTENNIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 6 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 7 (EXCEPT THE EAST 5 FEET THEREOF) IN JOHN JOHNSTON JUNIOR'S SUBDIVISION OF LOT 14 IN BLOCK 2 AND LOT 44 IN BLOCK 4 IN JOHN JOHNSTON JUNIOR'S SUBDIVISION OF 9 ACRES IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97598934; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-1, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97598934.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

98930273

Clerk's Office