

Prepared By:
PRISM MORTGAGE
RANDI COHEN
350 WEST HUBBARD SUITE 222
CHICAGO, IL 60610

UNOFFICIAL COPY



98931482

and When Recorded Mail To

98931482

PRISM MORTGAGE COMPANY
~~350 WEST HUBBARD SUITE 222~~
~~CHICAGO, ILLINOIS 60610~~
5404 W. ELM ST. #B2
MCHENRY, ILLINOIS 60050

2379/0042 02 001 Page 1 of 2
1998-10-16 10:32:31
Cook County Recorder 23.50

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

Corporation Assignment of Real Estate Mortgage

LOAN NO: 10981357 / 4875956

FOR VALUE RECEIVED The undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

**400 COUNTRYWIDE WAY
SIMI VALLEY, CALIFORNIA 93065**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 7, 1998**
executed by **PATRICIA BARBER, AN UNMARRIED WOMEN AND SHAWN S. MAGEE, AN UNMARRIED WOMEN**

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **350 WEST HUBBARD, SUITE 222 CHICAGO, ILLINOIS 60010**
and recorded in Book/Volume No. _____, page(s) _____, as Document **98417998**

NO. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **13159 MOOREFIELD COURT, LEMONT, ILLINOIS 60439**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

On **MAY 7, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared **Michael D. Randolph**

PRISM MORTGAGE COMPANY

By: **Michael D. Randolph**
Its: **Closing Supervisor**

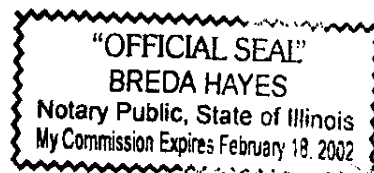
knows to me to be the **Closing Supervisor**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

Notary Public
COOK County, IL.

By:
Its:

Witness:



Handwritten initials/signature

Property of Cook County Clerk's Office

14-07-401-013-0000

THE SOUTH 22 FEET OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 42 FEET)
IN BLOCK 2 IN CLYBOURN'S ADDITION TO RAVENSWOOD IN THE NORTHWEST
¼ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK
JAMES J. COUGHLIN
111 W. WASHINGTON ST.
CHICAGO, ILL. 60601