

UNOFFICIAL COPY



98931573

98931573

2378/0033 26 001 Page 1 of 2
1998-10-16 09:32:35
Cook County Recorder 23.50

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: 592719 B of A Loan #: 31521894
Investor Loan #: 053839479 Investor: FHLMC D

230_9810 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CHARLES W. HUBBARD AND SUSAN H. HUBBARD ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 98137248
Property Address: 9104 W 123RD STREET
PALOS PARK IL 60464

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK OF AMERICA, FSB (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.


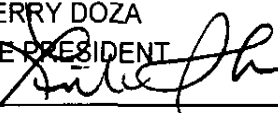
LOT 19 IN MONSON AND COMPANY'S FIFTH PALOS PARK SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 23-27-205-016

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July A.D. 1998 and becoming effective the 15th day of August, 1998.

MELLON MORTGAGE COMPANY

By: 
SHERRY DOZA
VICE PRESIDENT
Attest: 
LINDA SHANNON
ASSISTANT SECRETARY



Loan Number



Scan Number

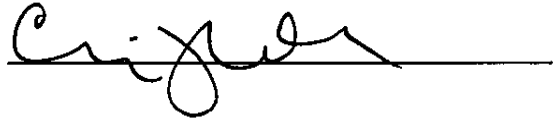
Handwritten notes/signature

UNOFFICIAL COPY

98931573 Page 2 of 2

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 31st day of July A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
2810 NORTH PARHAM ROAD
RICHMOND, VA 23294

Assignor's Address:
3100 TRAVIS STREET
HOUSTON, TX 77006



Loan Number



Scan Number