

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:7729022
BU#: 6244668
GNMA 809736



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 04/25/91, made by **PAUL J SMITH AND DENISE A MASON SMITH** to **MIDWEST FUNDING CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 91194607 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4706 ST CHARLES RD
07/09/98 BELLWOOD, IL 60104 15-08-221-007/15-08-221-008
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Talin Gheyvandian
TALIN GHEYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 9th day of July, 1998, by **TALIN GHEYVANDIAN** of **FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.** successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires: 02/26/1999
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800) 346-9152
EN 480EN



Handwritten initials/signature

UNOFFICIAL COPY

98931738

Page 2 of 2

EXHIBIT 'A'

7729022

LOTS 3 AND 4 IN BLOCK 13 IN HULBERT'S ST CHARLES ROAD
SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF
SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN NORTH AND SOUTH OF THE INDIAN BOUNDARY
LINE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office