

# UNOFFICIAL COPY

98931745

2301/0050 51 001 Page 1 of 2  
1998-10-16 14:34:01  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
FMS#:7720692  
BU#: 6244215  
GNMA 810943



98931745

## ASSIGNMENT OF MORTGAGE

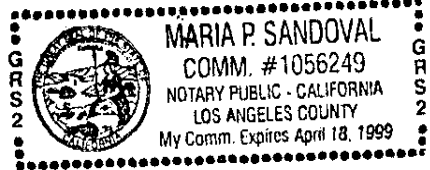
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1332 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 04/27/92, made by **DIANE L NILSEN, MARRIED TO LANCE C. NILSEN** to **AMERICAN STATES MORTGAGE, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92-301204 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as:14514 S EMERALD  
07/15/98 RIVERDALE,IL 60627 29-05-413-047  
**FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.**  
successor by merger to Plaza Home Mortgage Servicing Corporation

By: *Jorge Tucux*  
**JORGE TUCUX VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 15th day of July, 1998, by **JORGE TUCUX** of **FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.** successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

*Maria P. Sandoval*  
**MARIA P. SANDOVAL Notary Public**  
My commission expires:04/18/1999



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
FLT1 TM 516TM

*SVP  
D/SO  
M/1/98*

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EXHIBIT 'A'

7720692

THE NORTH 10 FEET OF LOT 9 (EXCEPT THE WEST 8 FEET THEREOF)  
AND LOT 8 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 30 IN  
BRANIGAR BROTHERS GREENFIELD, A SUBDIVISION OF THE EAST 1/2  
OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF  
THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14,  
LYING WEST OF THE WESTERLY LINE OF THE ILLINOIS CENTRAL  
RAILROAD COMPANY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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