

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
FMS#:7733366  
BU#: 6246386  
GNMA 810945



98931748

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 05/14/92, made by **KEVIN J BURKE AND JANICE A. BURKE** to **MIDWEST FUNDING CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92341032 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as:2932 N 74TH AVENUE  
07/15/98 ELMWOOD PARK,IL 60635 12 25-219-036  
**FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.**  
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Jorge Tucux VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 15th day of July, 1998, by JORGE TUCUX of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

Maria P. Sandoval Notary Public  
My commission expires:04/18/1999



Prepared by:  
M.Hoy/NTC,420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152

FLT1 TM 516TM

*SVA*  
*12/15/98*  
*[Signature]*

# UNOFFICIAL COPY

EXHIBIT 'A'

7733366

THE SOUTH 37 FEET OF LOT FORTY FOUR (44) IN JOHN W. THOMPSON AND COMPANY'S FIRST ADDITION TO ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98931748

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