

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
FMS#:10224071  
BU#: 6249024  
GNMA 828979



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 08/15/95, made by **LEOPOLDO ZOLETA AND CAROLINA ZOLETA** to **FLEET MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 95560928 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as:5334 NORTH CHRISTIANA AVE  
07/04/98 CHICAGO, IL 60625 13 11-214-037  
**FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.**  
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Talin Gheyvandian  
**TALIN GHEYVANDIAN VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 4th day of July, 1998, by **TALIN GHEYVANDIAN**  
of **FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.**  
successor by merger to Plaza Home Mortgage Servicing Corporation  
on behalf of said CORPORATION.

JIM BEASLEY Notary Public  
My commission expires:02/26/1999



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
EN 310EN



Handwritten notes: SVE, NVA, MVA

# UNOFFICIAL COPY

EXHIBIT 'A'

10224071

THE NORTH 18FEET OF LOT38 AND THE SOUTH 16 FEET OF LOT 39 IN  
BLOCK 8 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF  
PARTS OF THE NORTHEAST AND THE SOUTHEAST 1/4 OF SECTION 11,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98931757

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