

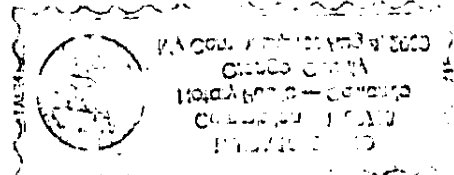


[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
AMRESO LOAN NO: 13931

DN



Loan Number: 0100013931



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660**, tel. no.: **1(800)967-7623**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660**  
does hereby grant, sell, assign, transfer and convey, unto the \*

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_,  
a certain Mortgage dated **February 26, 1997**, made and executed by  
**ALLEAN MOORE, A WIDOW AND NOT SINCE REMARRIED, MICHEAL P. MOORE, DIVORCED AND NOT SINCE  
REARRIED, AND LINDA MARIE MOORE, A SINGLE WOMAN, ALL AS TENANTS IN COMMON.**

*Inst. 97152052*

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORP.** upon the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

\* The Bank of New York as Trustee of AMRESO  
Residential Securities Corporation Mortgage Loan  
Trust 1997-2 under the Pooling and Servicing  
Agreement dated as of June 1, 1997

Parcel ID #: **13-27-313-006**  
Property Address: **4635 WEST WRIGHTWOOD BLVD CHICAGO, ILLINOIS 60639**  
such Mortgage having been given to secure payment of **Thirty-Five Thousand and No/100** -----  
----- (\$ **35,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

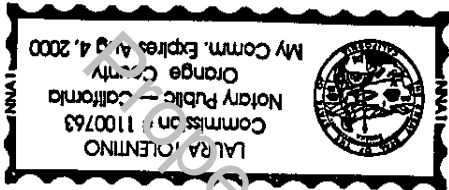
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

**BATCH**  
*Lot 20*



*SVE  
03  
VND  
MYD*

# UNOFFICIAL COPY



Page 2 of 2

WMP -1163B (9605)

WMP -995(IL) (9608)

*[Handwritten Signature]*

WITNESS my hand and official seal.

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, personally known to me (or proved to me on

Reyes A. Topete

, personally appeared

, before me Laura Tolentino

State of California  
County of ORANGE  
On March 5, 1997

Seal:

Witness

Witness

Witness

V.P./Mtg. Banking Operations

Reyes A. Topete

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 5, 1997

SCHEDULE A  
ALTA Commitment  
File No.: 10775

LEGAL DESCRIPTION

Lot 7 (except the West 5 feet and except the East 14 feet thereof) in Block 14 in S. S. Hayes Kelvyn Grove Addition to Chicago, being a subdivision of part of the Southwest quarter of Section 27, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office

We hereby Certify this to be a true  
and correct copy of the original.  
By: [Signature]  
New Century Financial