

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:



98931805

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA 91203 AMRESKO LOAN NO: 5033852

98931805

2381/0119 51 001 Page 1 of 2 1998-10-16 16:15:24 Cook County Recorder 43.50

Order No. Escrow No. Application No. S.MO02205S Loan No. 5033852

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to all of its right, title and interest under that certain Mortgage dated November 29, 1996 executed and given by BEATRICE L. MORRIS

to QUALITY MORTGAGE USA, INC., a California corporation, as mortgagor, as mortgagee,

and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK County, ILLINOIS, describing the land therein as: SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF.

IND. 960932024 PTN# 21-02-32-021-0000

Bankers Trust Company, as Trustee of AMRESKO Residential Securities Corporation Mortgage Loan Trust 1996-5 under the Pooling and Servicing Agreement dated as of December 1, 1996

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 11-29-96 STATE OF: COUNTY OF: On 11-29-96 before me, JASMIN ELENA MARTIN Notary Public, personally appeared

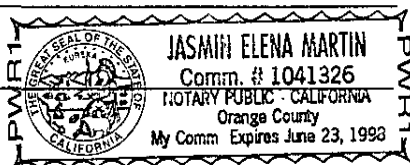
AURORA P. COSME ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature (Seal) [Handwritten Signature]

[Handwritten Signature]

AURORA P. COSME ASSISTANT SECRETARY



SND PTD M XE

EXHIBIT C - LEGAL DESCRIPTION
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LOT 25 IN BLOCK 2 IN CALUMET PARK THIRD ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925 AS DOCUMENT 8999101 IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office