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RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

[WHEN RECORDED RETURN TO] NTC ATTN: DARRELL COLON 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA 91203 AMRESKO LOAN NO: 5033920

98931806

2381/0120 51 001 Page 1 of 2 1998-10-16 16:15:53 Cook County Recorder 43.50

Order No. Escrow No. Application No. S.HA02500S Loan No. 5033920

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

Bankers Trust Company, as Trustee of AMRESKO Residential Securities Corporation Mortgage Loan Trust 1996-5 under the Pooling and Servicing Agreement dated as of December 1, 1996

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to all of its right, title and interest under that certain Mortgage dated December 2, 1996 executed and given by JANNIE HARPER

to QUALITY MORTGAGE USA, INC., a California corporation, as mortgagor, and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK County, ILLINOIS, as mortgagee, describing the land therein as: SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF.

Inst. 90932052 32-30-111-016-0000

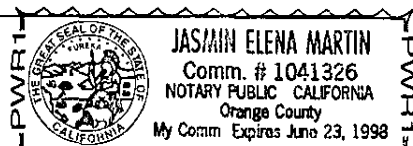
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 12-02-96 STATE OF: COUNTY OF: On 12-02-96 before me, JASMIN ELENA MARTIN Notary Public, personally appeared

AURORA P. COSME ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. QUALITY MORTGAGE USA, INC., a California corporation

WITNESS my hand and official seal. Signature: [Handwritten Signature] (Seal)

[Handwritten Signature] AURORA P. COSME ASSISTANT SECRETARY



Handwritten initials/signature

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LOT 16 IN BLOCK 6 IN BEACON HILLS SUBDIVISION PART OF SECTION 19,
SECTION 20, SECTION 29 AND SECTION 30, TOWNSHIP 35 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JANUARY 4, 1960 AS DOCUMENT NO. 17748392, IN COOK
COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office