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RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

[WHEN RECORDED RETURN TO] NTC ATTN: DARRELL COLON 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA 91203 AMRESKO LOAN NO: 5034128

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2381/0121 51 001 Page 1 of 2 1998-10-16 16:16:22 Cook County Recorder 43.50

Order No. Escrow No. Application No. S.TH01676S Loan No. 5034128

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

Bankers Trust Company, as Trustee of AMRESKO Residential Securities Corporation Mortgage Loan Trust 1996-5 under the Pooling and Servicing Agreement dated as of December 1, 1996

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to all of its right, title and interest under that certain Mortgage dated December 11, 1996 executed and given by JOHN THOMAS and LILLIE B. THOMAS F/K/A LILLIE B. DAVIS HIS WIFE LILLIE to QUALITY MORTGAGE USA, INC., a California corporation, as mortgagor, and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK County, ILLINOIS, as mortgagee, describing the land therein as:

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

Inst. 969150609 16-09-117-040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

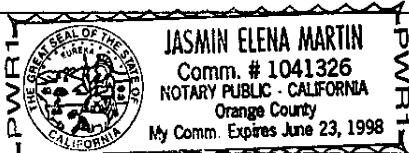
DATE: 12-11-96 STATE OF: COUNTY OF: On 12-11-96 AURORA P. COSME before me, JASMIN ELENA MARTIN Notary Public, personally appeared ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature (Seal) [Signature]

[Signature] AURORA P. COSME ASSISTANT SECRETARY



SND P. 20 M. YES

EXHIBIT C - LEGAL DESCRIPTION
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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 3/22/84, AND RECORDED 3/23/84, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 27016105.

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY IN THE STATE OF ILLINOIS, TO WIT:

THE EAST 17 1/2 FEET OF LOT 12 AND THE WEST 10 FEET OF LOT 13 IN BLOCK 3 IN STEVEN'S ADDITION OF CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5. RECORDING DATE: 3/23/84

EXECUTION DATE: 3/22/84

Property of Cook County Clerk's Office

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