

UNOFFICIAL COPY



RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA 91203 AMRESKO LOAN NO: 6004991

98931808

2381/0122 51 001 Page 1 of 2 1998-10-16 16:16:52 Cook County Recorder 43.50



Order No. Escrow No. Application No. B.ARM0775U Loan No. 6004991

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to * all of its right, title and interest under that certain Mortgage dated April 21, 1997 executed and given by JOHNNY ARMISTEAD and PATSY SPIVERY

, as mortgagor, to AMRESKO Residential Mortgage Corporation, a Delaware corporation, as mortgagee, and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS describing the land therein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF.

*The Bank of New York as Trustee of AMRESKO Residential Securities Corporation Mortgage Loan Trust 1997-2 under the Pooling and Servicing Agreement dated as of June 1, 1997

INST: 07-385343 PIN# 20-21-423-022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 4-21-97 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 4-21-97 before me, DAVID A. UPTON Notary Public, personally appeared

AURORA P. COSME ASSISTANT SECRETARY

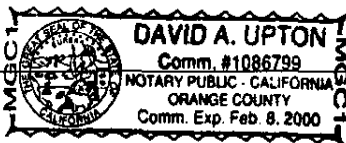
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

AMRESKO Residential Mortgage Corporation, a Delaware corporation

WITNESS my hand and official seal.

Signature David A. Upton

(Seal)



AURORA P. COSME ASSISTANT SECRETARY

Handwritten initials: SNO, P, M, X

EXHIBIT C. LEGAL DESCRIPTION
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NORTH 33 FEET OF LOT 4 IN MCCLELLAN'S SUBDIVISION OF LOT 29
IN THE RESUBDIVISION OF LOTS 1, 2, 3, 4, 7, 8, 9, AND 10 IN
TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office