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RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

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[WHEN RECORDED RETURN TO] NTC ATTEN: DARRELL COLON 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA 91203 AMRESKO LOAN NO: 6005156

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2381/0123 51 001 Page 1 of 2 1998-10-16 16:17:15 Cook County Recorder 43.50

Order No. Escrow No. Application No. B.WRI0670U Loan No. 6005156

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to * all of its right, title and interest under that certain Mortgage dated April 25, 1997 executed and given by DORIAN WRIGHT

to AMRESKO Residential Mortgage Corporation, a Delaware corporation, as mortgagor, and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS, as mortgagee, describing the land therein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

Inst. 97321223

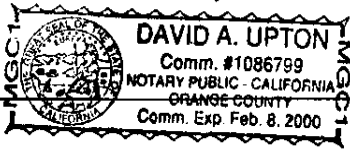
Pin # 25-07-410-015

* The Bank of New York as Trustee of AMRESKO Residential Securities Corporation Mortgage Loan Trust 1997-2 under the Pooling and Servicing Agreement dated as of June 1, 1997

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 4-25-97 STATE OF: CALIFORNIA COUNTY OF: ORANGE On 4-25-97 before me, DAVID A. UPTON Notary Public, personally appeared AURORA P. COSME ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal. Signature David A. Upton



AMRESKO Residential Mortgage Corporation, a Delaware corporation [Signature] AURORA P. COSME ASSISTANT SECRETARY

Handwritten notes: SNO P/2 NO M YES

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The East 37 1/2 feet of Lot 9 in Herman B. Nirison's Subdivision of Lot 5, in Block 4, of Washington Heights Subdivision of the south 100 acres of the Southwest 1/4 of Section 8, and the East 1/2 of the Southeast 1/4 of Section 7, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office