



RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA 91203 AMRESKO LOAN NO: 5034744

98931810

2381/0124 51 001 Page 1 of 2 1998-10-16 16:17:38 Cook County Recorder 43.50

Order No. Escrow No. Application No. B.WIL0574U Loan No. 5034655

SPACE ABOVE THIS LINE FOR RECORDING DATA

5034744

Corporation Assignment of Mortgage

Bankers Trust Company, as Trustee of AMRESKO Residential Securities Corporation Mortgage Loan Trust 1996-5 under the Pooling and Servicing Agreement dated as of December 1, 1996

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to all of its right, title and interest under that certain

Mortgage dated December 27, 1996 executed and given by INNMAN WILLIAMS and FLORIDA WILLIAMS 31,

to QUALITY MORTGAGE USA, INC., a California corporation and recorded in the Official Records in the County Recorder's office of COOK ILLINOIS, describing the land therein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

Inst. 977013034 20-33-200-030

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 12-27-96 STATE OF: California COUNTY OF: Orange On 12-27-96 before me, JASMIN ELENA MARTIN Notary Public, personally appeared

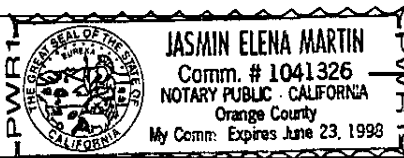
AURORA P. COSME ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

QUALITY MORTGAGE USA, INC., a California corporation

WITNESS my hand and official seal.

Signature (Seal) [Handwritten Signature]

[Handwritten Signature] AURORA P. COSME ASSISTANT SECRETARY



SND P/d M Yes

UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 96-10327

LEGAL DESCRIPTION:

Lot 12 (except the South 7 feet thereof) a Resubdivision of Lots 1 to 5 inclusive in Block 5 in Bartlett's Stewart Avenue Subdivision of the North 25 Acres of the West half of the Northeast Quarter of Section 33, Township 38 North, Range 14, East of the Third Principal Meridian, and of Lots 2 to 16 inclusive in Ewart Trustee's resubdivision in the West half of the Northeast Quarter of said Section 33, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Pin: 20-33-208-036

Property of Cook County Clerk's Office

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