

UNOFFICIAL COPY



RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA 91203 AMRESO LOAN NO: 5034195

98931814

2381/0128 51 001 Page 1 of 2 1998-10-16 16:19:32 Cook County Recorder 43.50



Order No. Escrow No. Application No. B.CAL0551U Loan No. 5034195

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to * all of its right, title and interest under that certain Mortgage dated December 12, 1996 executed and given by MARIO D. CALABRESE AND CAROL L. CALABRESE, HIS WIFE, as mortgagor, to QUALITY MORTGAGE USA, INC., a California corporation, as mortgagee,

and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK County, ILLINOIS, describing the land therein as: SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

Inst. 97008245 12-14-202-013

* Bankers Trust Company, as Trustee of AMRESO Residential Securities Corporation Mortgage Loan Trust 1996-5 under the Pooling and Servicing Agreement dated as of December 1, 1996

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 12-12-96 STATE OF: California COUNTY OF: Orange On 12-12-96 before me, JASMIN ELENA MARTIN Notary Public, personally appeared

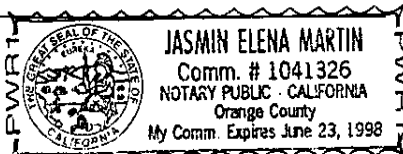
BILL BOSTON ASSISTANT SECRETARY personally known to me (or procured to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. QUALITY MORTGAGE USA, INC., a California corporation

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)

[Handwritten Signature] BILL BOSTON ASSISTANT SECRETARY

SNO P 30 2/20 11/8



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LEGAL DESCRIPTION:

LOT 7 IN BLOCK 2 IN LAWRENCE AVENUE GARDENS, BEING A SUBDIVISION OF THAT PART EAST OF THE CENTER OF THATCHER AVENUE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1928 AS DOCUMENT NUMBER 10038011, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 12-14-202-013

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Property of Cook County Clerk's Office