

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
ILLINOIS SERVICE FEDERAL  
SAVINGS AND LOAN ASSOCIATION

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALBERT HUEY-YOU AND PARTRCIA HUEY-YOU, 4826 S. DORCHESTER AVE., CHICAGO, IL.  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of DECEMBER, 1976, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 23 760 674, to the premises therein described as follows, situated in the County of COOK, CITY OF CHICAGO, in State of Illinois, to wit: UNIT NO. 4826-1 AS DELINEATED ON SURVEY OF THE NORTH 300 FEET 8 3/4 INCHES OF THE EAST 200.83 FEET OF THAT PART OF BLOCK 6 LYING WEST OF THE WEST LINE OF DORCHESTER AVENUE IN LYMAN, LERNED AND WOODBRIDGES SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCI, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY METROPOLITAN SERVICE CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF CCI, AS DOCUMENT NO. 22165278; TOGETHER WITH AN UNDIVIDED 3.23 PER CENT INTEREST IN SAID PARCEL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Above Space for Recorder's Use Only

98931910

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

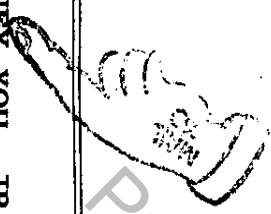
TO

ADDRESS OF PROPERTY:

MAIL TO:

MR. ALBERT HUEY-YOU, JR.  
4826 S. DORCHESTER AVE.  
CHICAGO, IL. 60615-2012

GEORGE E. COLE®  
LEGAL FORMS



Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 20-11-205-039-1016

Address(es) of premises: 4826 S. DORCHESTER AVE., CHICAGO, IL. 60615

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 27 day of JUNE, 1998.

Thelma J. Smith (SEAL)  
Darla R. Goode (SEAL)

This instrument was prepared by MARION E. KENNARD, 4619 S. KING DR., CHICAGO, IL. 60653  
(Name and Address)

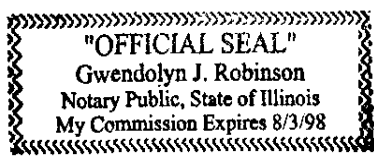
STATE OF ILLINOIS  
COUNTY OF COOK

ss.

I, GWENDOLYN J. ROBINSON a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THELMA J. SMITH  
personally known to me to be the \_\_\_\_\_ President of ILLINOIS SERVICE FEDERATION  
a UNITED STATES OF AMERICA corporation, and DARLA R. GOODE, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such \_\_\_\_\_ President and ASSISTANT Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 27 day of JUNE, 1998.



Gwendolyn J. Robinson  
Notary Public  
Commission expires 8/3/98