

Property Address:  
8118 S CHAPPEL AVE  
CHICAGO, IL 60617  
P.I.N.: 20-36-216-019

2375/0188 89 001 Page 1 of 2  
1998-10-16 15:21:24  
Cook County Recorder 23.50



Drafted By: Natalie Barnes  
Source One Mortgage Services Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department

4732892

11718540-3 07/30/1998 1610/758  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 5th  
day of November, 1992 made and executed by  
RONALD A. DAVID and ELAINE DAVID, HIS WIFE

of the First part, to  
FLEET MORTGAGE CORP.,  
of the Second part, and recorded in the office of the register of deeds for  
the county of COOK, State of Illinois, in liber  
page , Doc. No. 92850859, Registered Land Certificate No.  
Is fully paid, satisfied and discharged.

Dated this 18th day of August, 1998

"See Attached Legal Description" Chase Mortgage Company  
FKA: Chemical Mortgage Company



By: Joyce Boka Asst. Vice President  
By: Maureen Burns Asst. Vice President

State of Michigan  
County of Oakland

On this 18th day of August, 1998 before me appeared Joyce Boka and  
Maureen Burns to me personally, known who, being by me duly sworn, did say that  
they are the Asst. Vice President and ... Asst. Vice President respectively,  
of Chase Mortgage Company and that the seal affixed to said  
instrument is the corporate seal of said corporation, and that said instrument was signed  
and sealed on behalf of said corporation, by authority of its board of directors, and  
Joyce Boka and Maureen Burns acknowledged said instrument to  
be the free act and deed of said corporation.

My Commission Expires:  
SHIRLEY DODDS  
Notary Public, Oakland County, MI  
My Commission Expires Sept. 1, 2000

Shirley Dods  
Notary Public

UNOFFICIAL COPY 98831076

LOT 4 (EXCEPT THE NORTH 15 FEET) IN BLOCK 1 IN HORDENWEK'S ADDITION TO JACKSON PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL

PARCEL 1: UNIT NO. 2150-1R IN THE RICHVIEW SANTA FE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN RICHVIEW SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98669013, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS SET FORTH IN DECLARATION OF PARKSHORE COMMON I MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669013.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

P.I.N.: 17-21-433-018, 17-21-508-032, 17-21-508-042, 17-21-508-047 **98930276**

Commonly known as 2150-1R South China Place  
Chicago, Illinois 60616