

Property Address:  
4422 WASHINGTON DR  
RICHTON PARK, IL 60471  
P.I.N.: 31-34-101-018

2377/0176 48 001 Page 1 of 2  
1998-10-16 14:46:11  
Cook County Recorder 23.50



Drafted By: Myoshi Agnew  
Source One Mortgage Services Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department

11786442-6 07/27/1998 1610/758  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 7th day of July, 1989 made and executed by SUSAN L. PAVEK, A SPINSTER

of the First part, to THE FIRST MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page, Doc No. 89312904 Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 11th day of August, 1998

"See Attached Legal Description" Chase Mortgage Company  
FKA: Chemical Mortgage Company



By: Joyce Boka Asst. Vice President  
By: Maureen Burns Asst. Vice President

State of Michigan  
County of Oakland

ATGF, INC

On this 11th day of August, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: LISA FALLETICH  
NOTARY PUBLIC WAYNE COUNTY, MICHIGAN  
ACTING IN OAKLAND COUNTY  
MY COMMISSION EXPIRES 01/12/2000

Lisa Falletich  
Notary Public

UNOFFICIAL COPY

LOT 140 IN LINCOLN CROSSING UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 26079839, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Mail TO:  
Susan Pawek  
5418 W 137th St.  
Crestwood, IL.  
60445

