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GEORGE E. COLE®
LEGAL FORMS

No. 213 REC
February 1996

2368/0155 53 001 Page 1 of 2
1998-10-16 15:50:25
Cook County Recorder 23.50



RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ELADIO AYALA and HEIDI AYALA
of the County of COOK and State of ILLINOIS, DO HEREBY
CERTIFY that a certain Mortgage dated the 17th day of October 19 94, made by
EUGENE WILLIAMS, to ELADIO AYALA and HEIDI AYALA, and recorded
as document No. 94894030 in Book _____ at page _____ in the office of
Recorder of Deeds of Cook County, in the State of Illinois is, with the
notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Lots 45, 46, and 47 in Block 5 in Oakwood Subdivision of the North 1/2 of the South 1/2 of the Northeast 1/4 of Section 22, Township 34 North, Range 14, East of the Third Principal Meridian, in Cook County, Ill.

Permanent Real Estate Index Number(s): 20-22-220-002; 20-22-220-003-

Address(es) of premises: 6509, 6511-13 South St. Lawrence Chicago, Illinois 60637
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seal s this 10th day of September 19 98

Eladio Ayala (SEAL)
Heidi Ayala (SEAL)
HEIDI AYALA

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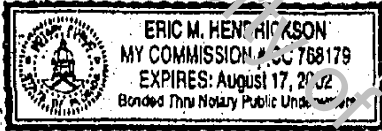
STATE OF FLORIDA
COUNTY OF Volusia } ss

I, _____ the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

ELADIO AYALA and HEIDI AYALA

FL. D.L. # A400-200-65-083-0 & A400-320-63-904-0

personally known to me to be the same person s whose name s are _____ subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that
the y signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 10th day of October 1998.

Eric Hendrickson

Notary Public

Commission expires 8/17/2002

This instrument was prepared by LUKE HUNTER 439 East 31st Street Ste. 208 Chgo., Il.
(Name and Address) 60616



County Clerk's Office

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EXHIBIT A

Loan: 584171

Mellon

230_9810

UNIT 7G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRINTERS ROW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25396708, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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