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HOFFMAN EST, IL. 60194

2377/0204 48 001 Page 1 of 1998-10-16 15:03:23 Cook County Recorder



MAIL TO: ENOI FONTANEZ 3/8 Yermood Whavemburg, IL 60193 NAME & ADDRESS OF TAXPAYER: **ENOC FONTANEZ** 42 E BERKLEY LN

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ENOC FONTANEZ GWENN G. FONTANEZ

of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/th y may have acquired in, through or by a certain mortgage/note, bearing date 06/14/93, and recoded in the Recorder. Office of Cook County, in the State of ILLINOIS, as Document No. 93477533. Book No. Co. 19, Page No. 3527, to the premises therein described, situated in the County of Cook, Trate of ILLINOIS, as follows, to wit:

LOT II IN BLOCK 34 IN HOFFMAN ESTACES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE POAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE NORTHEAST 1/4 OF SECTION 15, AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THILD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956, AS DOCUMENT NO. 16515708, IN COOK COUNTY, ILLINOIS.

PIN # 07-15-402-004

together with all the appurtenances and priviliges thereunto belonging of appertaining.

WITNESS our hands and seal this day AUGUST 26, 1998

FOR THE PROTECTION OF THE OWNER, THIS GE CAPITAL MORTGAGE SERVICES. INC. RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATGF, INC

ASSISTANT VICE PRESIDENT

GE Capital Mortgage Services. Inc

Reconveyance Department

P. O. Box 78849

ANDREW KABUGU ASSISTANT SECRETARY

ALOMA RAY

LERELL

St. Louis MO 63155

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STATE OF MISSOURI

County of ST. LOUIS COUNTY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALOMA RAY, ASSISTANT VICE PRESIDENT ANDREW KABUGUA, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument. appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my land and notarial seal, AUGUST 26, 1998

My commission expires on

A NOTARY SEAL & BARB JENNINGS No lary Public - STATE OF MISSOURI ST. CHARLES COUNTY My Commission Expires: June 18, 2001

GE Capitel Mortgage Services, Inc. Reconveyance Department P. O. Box 18849

IMPRESS SEAL HERE

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EXHIBIT A

Loan: 582681

Mellon

230_9810

LOT 19 IN BLOCK 16 IN WINSTON KNOLLS UNIT 3, BEING A SUBDIVISION OF PARTS OF SECTION 19, SECTION 20, SECTION 29 AND SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1970 AS DOCUMENT NUMBER 21065060, IN COOK COUNTY, ILLINOIS.

02-30-211 0)9-0000

Opening of Collins Clark's Office

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Property of County Clerk's Office