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FORCE ELECTRIC FORM NO. 835

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1998-10-16 16:30:14
Cook County Recorder 23.00



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do JOSEPH A. & JUDITH E. GALAMBOS 5031 MULFORD, SKOKIE, IL 60077

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 3RD day of JANUARY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 97028444, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 26 AND LOT 27 IN BLOCK 4 IN NILES CENTER TERRACE, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOV 16 1998

RECEIVED

94520 2874
Recorder's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-28-220-008-0000

Address(es) of premises: 5031 MULFORD, SKOKIE, IL 60077

Witness hand and seal, this 1ST day of SEPTEMBER 19 98

DAVID S. ORR VICE PRESIDENT (SEAL)

LAWRENCE J. PORTMAN VICE PRESIDENT (SEAL)

This instrument was prepared by AMELIA ALEXIS WEST SUBURBAN BANK 711 S. WESTMORE AVE LOMBARD, IL 60148 (NAME AND ADDRESS)

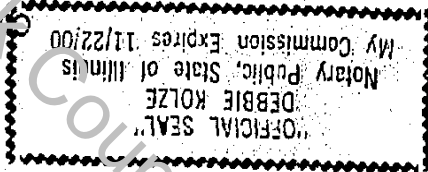
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



My Commission Expires 11/22/00

NOTARY PUBLIC

Debbie Kolze
1998, day of SEPTEMBER

GIVEN under my hand and NOTARY seal this 18th

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such VICE President and VICE PRESIDENT, Secretary, they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the VICE PRESIDENT, Secretary of said corporation, and personally known to me to be the same

ILLINOIS, and LAWRENCE J. ORTMAN, personally known to

known to me to be the VICE President of WEST SUBURBAN BANK, a

said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID S. ORR, personally

I, DEBBIE KOLZE, a notary public in and for

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.