

# UNOFFICIAL COPY

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1998-10-19 09:39:45  
Cook County Recorder 45.50



98932666

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

EO11381-21-1

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE U/T/A/T DATED 06-14-96 A/K/A TRUST# 96-1701 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE bearing date the 09, 22, 02, 02, 01, 07 day of APRIL, JULY, MAY, MAY, OCTOBER, OCTOBER 1997, 1996, 1997, 1997, 1997, 1997 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97347721, 96570360, 97347722, 97347723, 97767685, 97780221 herein described as follows, situated in the County of COOK, State of ILLINOIS, to w.i.t:

SEE ATTACHED LEGAL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 22-27-203-027-0000

Address(es) of Premises : 12201 SPIRE DRIVE, LEMONT, ILLINOIS 60439

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 17 day of FEBRUARY, 1998.

By: [Signature] (SEAL)  
Attest: [Signature] (SEAL)

This instrument was prepared by DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

And Mail To



30  
Sexton

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17 day of FEBRUARY, 1998.

*Debra M Mertsoc*  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

OFFICIAL SEAL  
DEBRA M MERTSOC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. 02/17/98

Property of Debra Mertsoc's Office

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**PARCEL 1:**

THAT PART OF LOT 21 IN FIALA-CHAVANEC'S THE STEEPLES PHASE I BEING A RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHERLY CORNER OF LOT 21; THENCE SOUTH 37 DEGREES 06 MINUTES 40 SECONDS WEST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 21 A DISTANCE OF 22.36 FEET; THENCE SOUTH 52 DEGREES 42 MINUTES 46 SECONDS EAST 22.41 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUING SOUTH 52 DEGREES 42 MINUTES 46 SECONDS EAST 75.24 FEET; THENCE SOUTH 37 DEGREES 17 MINUTES 14 SECONDS WEST 38.75 FEET; THENCE NORTH 52 DEGREES 59 MINUTES 44 SECONDS WEST ON A LINE THAT IS THE CENTER AND THE NORTHERLY AND SOUTHERLY PROLONGATIONS THEREOF, OF A PARTYWALL 75.29 FEET; THENCE NORTH 37 DEGREES 17 MINUTES 14 SECONDS EAST 39.12 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

RELEASE FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INTEREST AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 97542222 AS AMENDED BY DOCUMENT 98-032369.

Cook County Clerk's Office

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