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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

75070022 50 002 Page 1 of 3
1998-10-19 09:42:43
Cook County Recorder 45.50



COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE TUTA DATED 6-14-96 TRUST NO. 96-1701, AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES, bearing the date of the 9th day of APRIL, 1997; 22ND DAY OF JULY, 1996; 2ND DAY OF MAY, 1997; 2ND DAY OF MAY, 1997; 1ST DAY OF OCTOBER, 1997; AND THE 7TH DAY OF OCTOBER, 1997 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 97347721, 96570360, 97347722, 97347723, 97767685, AND 97780221, herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE ATTACHED LEGAL DOCUMENT

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 22-27-203-027.

Address(es) of Premise : 13792 STEEPLES ROAD, LEMONT, ILLINOIS.

Witness _____ hand _____ and seal _____, this 21st day of JULY, 1998.

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: ROBERT DOYLE

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

Mail to: →



2-32-184153

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JESSE

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21ST day of JULY, 1998.

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP OCT 29, 2000

Debra M Mertsoc
NOTARY PUBLIC

Commission Expires _____

Cook County Clerk's Office

PARCEL 1:

13792

THAT PART OF LOT 23 IN FIALA-CHOWANIEC'S THE STEEPLES PHASE I BEING A RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH CORNER LOT 23; THENCE SOUTH 52 DEGREES 53 MINUTES 12 SECONDS EAST, ALONG THE NORTHERLY LINE OF SAID LOT 23 A DISTANCE OF 15.21 FEET:

THENCE SOUTH 37 DEGREES 11 MINUTES 05 SECONDS WEST 22.53 FEET;

THENCE SOUTH 52 DEGREES 48 MINUTES 55 SECONDS EAST 39.01 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED:

THENCE CONTINUING SOUTH 52 DEGREES 48 MINUTES 55 SECONDS EAST 39.01 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED:

THENCE SOUTH 37 DEGREES 02 MINUTES 11 SECONDS WEST ON A LINE THAT IS THE CENTER AND THE SOUTHERLY AND NORTHERLY PROLONGATIONS THEREOF OF A PARTYWALL, 75.30 FEET;

THENCE NORTH 52 DEGREES 48 MINUTES 55 SECONDS WEST 28.27 FEET;

THENCE NORTH 37 DEGREES 17 MINUTES 16 SECONDS EAST ON A LINE THAT IS THE CENTER AND THE NORTHERLY AND SOUTHERLY PROLONGATIONS THEREOF OF A PARTYWALL, 75.30 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 97542222 AS AMENDED BY DOCUMENT NUMBER 98-037369.

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