



ES 11381-28-1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 6-14-96 A/K/A TRUST# 96-1701 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE bearing the dates of the 9, 22, 2, 2, 1, 7 day of APRIL, JULY, MAY, MAY, OCTOBER, OCTOBER 1997, 1996, 1997, 1997, 1997, 1997 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 97347721, 96570360, 97347722, 97347723, 97767685, 97780221 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE ATTACHED LEGAL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 22-27-203-027

Address(es) of Premises : 13763 S STEEPLES ROAD, LEMONT, ILLINOIS

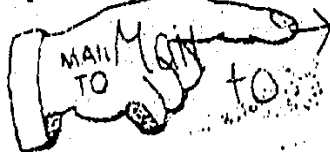
Witness _____ hand _____ and seal _____, this 06 day of JUNE, 1998.

By: _____ (SEAL)

Attest: _____ (SEAL)

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525



B SENTBA

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 06 day of JUNE, 1998.

Debra M. Mertsoe
NOTARY PUBLIC

OFFICIAL SEAL
DEBRA M. MERTSOE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP OCT 29, 2000

Commission Expires _____

COOK County Clerk's Office

PARCEL 1:
AT PART OF LOT 28 IN FIALA-CHOWANIEC'S THE STEEPLES PHASE
BEING A RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF
SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:
COMMENCING AT THE MOST NORTHERLY CORNER OF LOT 20; THENCE
SOUTH 52 DEGREES 53 MINUTES 12 SECONDS EAST ALONG THE
NORTHEASTERLY LINE OF SAID LOT 28 A DISTANCE OF 106.50 FEET;
THENCE SOUTH 30 DEGREES 16 MINUTES 22 SECONDS EAST 71.51 FEET
FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN
DESCRIBED; THENCE CONTINUING SOUTH 30 DEGREES 16 MINUTES 22
SECONDS EAST 39.14 FEET; THENCE SOUTH 59 DEGREES 46 MINUTES
28 SECONDS WEST ON A LINE THAT IS THE CENTER AND NORTHERLY
AND SOUTHERLY PROLONGATIONS THEREOF OF A PARTY WALL 75.19
FEET; THENCE NORTH 30 DEGREES 16 MINUTES 22 SECONDS WEST
39.08 FEET; THENCE NORTH 59 DEGREES 43 MINUTES 38 SECONDS
EAST 75.19 FEET TO THE POINT OF BEGINNING IN COOK COUNTY,
ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON
AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF
PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND
RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED
AS DOCUMENT 97542222 AS AMENDED BY DOCUMENT 98-246867

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