

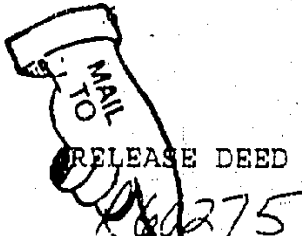
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202/0027 15 005 Page 1 of 2
1998-10-19 10:59:23
Cook County Recorder 25.50



98932889



RELEASE DEED

260275

Mail To:

Michael E. Zagur, Esq.
25 E. Washington St #925
Chicago, IL 60602

Prepared By:
TCF Mortgage Corp.
801 Marquette Avenue
Minneapolis, MN 55402

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Recorder's Stamp

Know All Men by These Presents, That TCF National Bank Illinois, F/K/A ~~TCF Bank Illinois fsb~~, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto TERPI M. SCHLADE, MARRIED TO RUTH SCHLADE, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date DECEMBER 1ST, 1978, and recorded in the County Recorder's Office of COOK County, in the State of Illinois, as Document No. 24 800 505, to the premises therein described, situated in the County of GRUNDY, State of Illinois, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14334230481315



The undersigned has changed its name or identity from TCF Bank Illinois fsb to TCF National Bank Illinois as a result of an amendment to charter or articles of incorporation.

WITNESS my hand this 4 day of May, 1998

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE OFFICE
THE MORTGAGE OF DEED OR TRUST WAS
FILED.

TCF National Bank Illinois

Paul A. McColley
(Asst Vice Pres/Mtg Doc Off)

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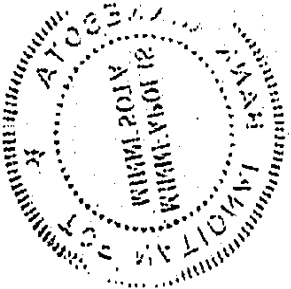
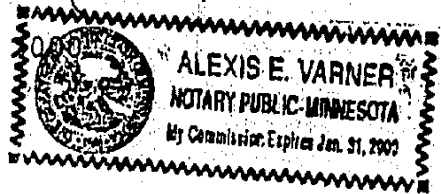
STATE OF MINNESOTA
SS
COUNTY OF HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 4 day of May, 1998.

Alexis Varner
Notary Public

My commission expires on January 31,
609000703 AV



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PROPERTY ADDRESS: 1660 NORTH LASALLE STREET
2604
CHICAGO, IL

LEGAL DESCRIPTION:

UNIT NO. 1704 AS DELINEATED UPON SURVEY OF: PARCEL 1: LOT 2 THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO
PARCEL 2: LOT 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID ALSO
PARCEL 3: LOTS 1 TO 9 BOTH INCLUSIVE (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST 1/4 CORNER OF EUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET OF THE WEST LINE OF NORTH LASALLE STREET) ALL IN BLOCK "B" IN THE COUNTY CLERKS DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 31, 1978 AND KNOWN AS TRUST NUMBER 1600 RECORDED WITH THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24558738, TOGETHER WITH AN UNDIVIDED AGGREGATED INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID (EXCEPTING THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

PERMANENT INDEX NO.: 14-33-423-048-1315

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