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FORM NO. 835

23/12/0121 05 001 Page 1 of 2  
1998-10-16 13:16:19  
Cook County Recorder 23.50

PARTIAL  
RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)



*[Handwritten signature]*

The above space for recorder's use only

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PlainsBank of Illinois, N.A.  
of the County of Cook and State of Illinois  
for and in consideration of the payment of the indebtedness secured by the Mortgage  
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Bank Palatine, A National Association, as Trustee U/T/A dated April 4, 1997 A/K/A  
(NAME AND ADDRESS) Trust Number 679/  
50 N. Brockway Dr., Palatine, IL 60067, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it 60067 may have acquired in, through or by a certain Mortgage, bearing date the 12th day of January, 19 98, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 OF PINEHILL 2, BEING A RESUBDIVISION OF THE NORTH 1/2 OF LOT 1 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND CO.'S CHICAGO AVE. FARMS, IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARTIAL RELEASE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-16-403-003-0000

Address(es) of premises: 1007 Willow, Palatine, IL 60067

Witness our hands and seal \_\_\_\_\_, this 24th day of April, 1998.

BY: [Signature] (SEAL)  
John A. Burke, Vice President

ATTEST: [Signature] (SEAL)  
Margaret A. Higgins, Assistant Vice President

This instrument was prepared by Jean M. Dickinson, PlainsBank of Illinois, N.A. 678 Lee Street  
(NAME AND ADDRESS) Des Plaines, IL 60016

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RELEASE DEED  
By Corporation

TO

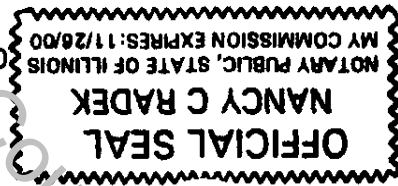
ADDRESS OF PROPERTY:



MAIL TO:

T. RESNICK ESCO  
345 N. QUENTIN RD  
PALAATINE, ILL. 60067

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, ILL. 60602



11-26-00

Commission Expires

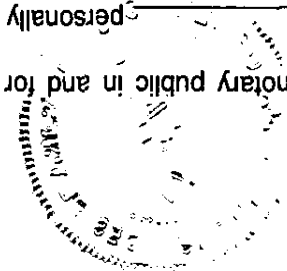
OFFICIAL SEAL  
NANCY C RADEK

NOTARY PUBLIC

*Nancy C. Radek*

GIVEN under my hand and notarial seal this 24th day of April, 1998

the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
authority given by the Board of Directors of said corporation, as their free and voluntary act, and as  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
acknowledged that as such \_\_\_\_\_ Vice President and Assistant Vice President and \_\_\_\_\_ they signed and  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
me to be the Assistant V.P. \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same  
banking corporation, and Margaret A. Higgins \_\_\_\_\_, personally known to  
known to me to be the Vice President of PlainsBank of Illinois, N.A. \_\_\_\_\_, a  
said County, in the State aforesaid, DO HEREBY CERTIFY that John A. Burke \_\_\_\_\_ personally  
I, Nancy C. Radek \_\_\_\_\_, a notary public in and for



STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.