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1998-10-19 09:32:24
Cook County Recorder



LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that Mary I. Mateja, has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint GLENN A. MATEJA of the City of Chicago, State of Illinois to be her true and lawful ATTORNEY for her and in her name, place and stead to execute and deliver any and all forms and documents, including but not limited to mortgage and loan related documents, closing statements, RESPA statements, disbursement statements, ALTA statements, escrow or agency statements, necessary or desirable to close on her behalf the REFINANCE of the real property commonly known as 1301 N. Dearborn, Unit 707, Chicago, Illinois 60610, giving and granting unto her said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as she might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that her said ATTORNEY shall lawfully do or cause to be done by virtue hereof.

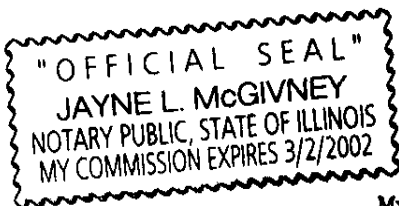
IN TESTIMONY WHEREOF, I have hereunto executed this instrument this 7th day of October, 1998.

Mary Mateja

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, JAYNE L. McGivney, a notary public in and for the County of Cook, State of Illinois, DO HEREBY CERTIFY that MARY I. MATEJA, personally known to me to be the same person whose name is subscribed to the foregoing Limited Power of Attorney appeared before me this day in person, and acknowledged that SHE signed and delivered the Limited Power of Attorney as Her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of OCTOBER, 1998.



Jayne L. McGivney
Notary Public

My commission expires: 3/2/2002

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PARCEL 1:

UNIT 707 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2:

THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACES NUMBERED 66 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION.



Glenn Matija
1301 N. Dearborn
Chgo, Il 60610

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment Schedule C

File No.: CW133396

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 707 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2:

THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACES NUMBERED 66 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUPPARAGRAPH 8(A) OF THE DECLARATION.

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