

# UNOFFICIAL COPY



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2392/0163 30 001 Page 1 of 3  
1998-10-19 14:46:19  
Cook County Recorder 25.00

3 of 3

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This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031  
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
464 CENTRAL AVENUE, NORTHFIELD, IL 60093  
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is 1431 OPUS PLACE SUITE 210, OWNERS GROVE, IL 60515  
a certain Mortgage dated OCTOBER 07, 1998, made and executed by  
MICHELLE L. PIERCE

98933791

to and in favor of PRIME MORTGAGE ASSOCIATES, INC. upon the following described  
property situated in COOK County, State  
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 17-10-400-012-1820  
Property Address: 400 EAST RANDOLPH #3424, CHICAGO, IL 60601  
such Mortgage having been given to secure payment of NINETY FIVE THOUSAND AND 00/100  
(\$ 95,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (9608)

Initials: \_\_\_\_\_



BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
98935792 Page 2 of 3

October 7, 1998.

Witness

PRIME MORTGAGE ASSOCIATES, INC.

(Assignor)

By:

*Michelle M. Mautone*

(Signature)

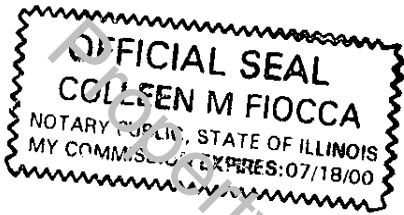
MICHELLE M. MAUTONE  
ASSISTANT SECRETARY  
AS ATTORNEY IN FACT

Witness

*Colleen M. Fiocca*

Attest

Seal:



County of Cook County Clerk's Office

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STREET ADDRESS: 400 EAST CLANDONPH #3424  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-10-400-012-1820

## LEGAL DESCRIPTION:

UNIT NO. 3424 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962, AS DOCUMENT NO. 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 17460 RECORDED MAY 7, 1962 AS DOCUMENT NO. 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964 AS DOCUMENT NO. 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962 AND KNOWN AS TRUST NUMBER 17460 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22453315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office