

UNOFFICIAL COPY 98933846

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

2393/0017 03 001 Page 1 of 3 1998-10-19 09:05:27 Cook County Recorder 25.00



PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98085855-7754449 W

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT & ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMALGAMATED TRUST & SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 8, 1987 AND KNOWN AS TRUST NUMBER 4023 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT & ASSIGNMENT OF LEASES AND RENTS, bearing date the 16TH day of AUGUST, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book N/A of records, on Page N/A, as Document No. 93677706 & 93677707, to the premises therein described, situated in the County of COOK, State of ILLINOIS is is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

P.I.N. # 11-20-103-003

COMMONLY KNOWN AS: 609-617 SHERIDAN ROAD, EVANSTON, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 30TH day of SEPTEMBER, 1998.

COLE TAYLOR BANK

By: [Signature] DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: [Signature] GARRETT S. GORIBON, JR., VICE PRESIDENT

BOX 333-CT1

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and GARRETT S. GORDON, JR., personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

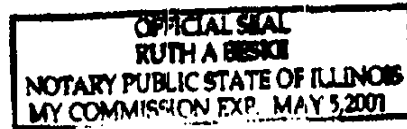
GIVEN under my hand and NOTARIAL seal this 30TH day of SEPTEMBER, 1998.

Ruth A. Beske

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Seymour H. Persky
123 W. Madison
CHI, IL 60602-4511



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EXHIBIT 'A'

LEGAL DESCRIPTION

LOTS 3 AND 4 IN BLOCK J IN ARNOLD AND WARREN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No. 1920 103-003

Commonly Known As 609-617 Sherman Road, Evanston, Illinois

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