UNOFFICIAL COPS/33875

Prepared By: When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN

Loan No. 160103 #50

2393/0046 03 001 Page 1 of 1998-10-19 09:17:07 Cook County Recorder



Commonly known as:

2734 NORTH DRYDEN ARLINGTON HEIGHTS, IL 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE ___

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

10/08/93 executed by all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DETLEF STRANGMANN DIANE M STRANGMANN HUSBAND AND WIFE

98933874

to FAPK PIDSE and whose address is 5 COMMUNITY T RIAD. 60068, as Document N@8933874 and whose address is 326 h EST and recorded in Book/Volume No. TALCOTT PARK RIDGE, IL COCK County Records, State of on real estate legally described as follows: LCT 132 NORTHGATE UNIT TWO. BEING A SURDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8. TOWNSHIP 42 NORTH RANGE 11. EAST OF THE THIRD LCT 132 NORTHGATE UNIT TWO. PRINCIPAL MERIDIAN, IN COOK COUNTY. 1401S P. I. N. #03 D8-404-U25-D000 JANA CH

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

10/08/98

Witness:

STATE OF ILLINOIS

COUNTY OF (CO)

On 10/08/98

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

LAURA BRUCCE

to me personally known, who, being duly sworn by me, did say that he/she is the

LOAN PROCESSOR

PARK RIDGE COMMUNITY BANK

the corporation named here:n which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

COMMISSION EXPIRES: 03/13/02

Motary Public for the slate of ILLINOIS commission expires:

BOX 303-C

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Property of County Clerk's Office