

UNOFFICIAL COPY



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98933908

2393/0079 03 001 Page 1 of 1
1998-10-19 09:25:02
Cook County Recorder 43.00

Handwritten: Property of A.P. [unclear] 6/25/98

AND WHEN RECORDED MAIL TO
After recording return to:
NAME Cole Taylor Bank
ADDRESS 5501 W. 79th Street
CITY Burbank, IL 60459
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Cole Taylor Bank all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 29, 1998, executed by

Mark B. Weiss and Marilyn D. Egel, Married to Each Other

to Presidential Mortgage Company
a corporation organized under the laws of Illinois and who's principal
place of business is 3285 N. Arlington Heights Rd., #204, Arlington Heights, IL 60005
and recorded in Book/Volume No. 345328 Page (s) 1 as Document
No. 98-15328 County Records, State of Illinois
described hereinafter as follows: 1011 Central Wilmette, IL 60091

Property Index Number: 05-34-112-006-0000

LOT 3 IN BLOCK 19 IN GREENLEAF AND MORSE'S SUBDIVISION OF BLOCKS 12, 13, 15, 16, 19, AND 21 VILLAGE OF WILMETTE TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On July 29, 1998 before me the undersigned, a Notary Public in and for the said County and State, personally appeared Michael J. Teppen Compliance Officer to me personally known, who being duly sworn by me, did say that he is

Michael J. Teppen
By: Michael J. Teppen
It's: Compliance Officer

and is the
of the corporation named herein which executed the within instrument; that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges as a instrument to be the free act and deed of said corporation.

By:
It's:

Witness:

Notary Public _____
County

My Commission Expires 3-12-01

Witness:

"OFFICIAL SEAL"
MAUREEN D. WILLIAMS
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
Notary Public, State of Illinois
My Commission Expires 03/12/01

BOX 333-CTI

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Property of Cook County Clerk's Office